



Principal's Weekly

September 11-15, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.numiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)".

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

[Student Store](#): 530.273.4431 x2027

Student Sales: Before School, Lunch, and After School Only

Parents: During School Hours

MONDAY IS A MINIMUM DAY AND SCHOOL STARTS AT 8:30AM

BELL SCHEDULE THIS WEEK:

Mon, September 11	Tue, September 12	Wed, Sep 13, 2023	Thu, September 14	Fri, September 15
8:30am-12:50pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-12:50pm
Minimum Day Advisory	4x8 Regular Bells	4x8 Regular Bells	4x8 Regular Bells	Minimum Day Flex
EVEN Student Schedule: Period 2 8:30-9:18 ADV 9:25-9:50 Period 4 9:57-10:45 Nutrition 10:45-11:00 Period 6 11:07-11:55 Period 8 12:02-12:50	ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	EVEN Student Schedule: Period 2 8:30-9:18 FLEX 9:25-9:50 Period 4 9:57-10:45 Nutrition 10:45-11:00 Period 6 11:07-11:55 Period 8 12:02-12:50

MINIMUM DAYS: Monday, September 11th and Friday, September 15, 2023 are both minimum days with school starting at 8:30am on both days and ending at 12:50pm. Please mark your calendar!

SENIOR SUNRISE: Class of 2024 - Monday Morning 5:45 am Hooper Stadium

Calling all SENIOR PARENTS.....

Senior Sunrise is next Monday 9/11! They have requested donations in the way of food this year. If you can help make their Sunrise extra special please sign up below. NUPC will be donating fresh items (fruit, pastries, bagels, coffee)

We also need parent helpers! 5am-7am Monday the 11th to help set up, serve and clean up food. Thank you very much for your consideration!

<https://www.signupgenius.com/go/10C084CAEA923A7F49-senior1>

THIS WEEK IS NATIONAL SUICIDE AWARENESS / PREVENTION WEEK: Our student leadership team will be providing flyers and resources for anyone interested in learning more or needing assistance.

DISTRICT BOARD MEETING: Wednesday, September 13 in J204 from 6-9pm

The board agenda can be found here: [District Board Meeting Agendas](#)

STUDENT PARKING PERMITS: Parking permits are mandatory for all on-campus parking. Students may park in the main parking lot, the middle ("Junior") lot, and along B-wing. Students may not park in the Wrestling Lot or the Theater lot.

Forms & permits are available in the Student Store – please make sure your form is filled out completely (including a parent signature) when you bring it in to purchase your permit (the cost is \$2.00).

Reminder: last year's permit is expired!

Ticketing of illegally parked cars will begin September 25th.

COUNSELING WORKSHOPS: The Counseling Workshop is excited to present workshops and activities during FlexTime to help you explore and develop your college and career goals! The [College and Career Workshop Calendar](#) on the Counseling website is updated regularly as presentations are available. Students can sign-up each week in Flexi-Sched during their advisory. Please reach out to your counselor with any questions!

This week: Friday, September 15th in J204 Jessup University, Rocklin. Sign up with Blake Walker in FlexiSched.

STUDENT PHOTOS FROM LIFETOUCH:

Students' photo images are available to view & purchase at MyLifetouch.com. Don't forget that our picture retake day will be on October 5th if you would like to retake your photo for purchase.

ATHLETICS: [NUHS Athletics Schedules](#)

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Steam NU Athletics Events](#) for more information.

Saturday, September 9

NU Girls Tennis @ California Tennis Classic

NU Boys Water Polo @ Varsity Sierra Shootout Tournament

NU Cross Country @ Home - NU Invitational

NU Girls Volleyball @ Regional Tournaments

Tuesday, September 12

NU Girls Golf @ Home vs. West Park

NU Girls Volleyball @ Del Oro

Wednesday, September 13

NU Girls Golf @ Home vs. Roseville -JV only

Thursday, September 14

NU Freshman Football @ Bella Vista

NU Girls Golf @ Home vs. Placer

Friday, September 15

NU Girls Water Polo @ Varsity Sierra Shootout Tournament

NU Football @ Liberty Ranch HS

UPCOMING EVENTS:

SITE COUNCIL: We will be holding our first meeting of the year on **September 21 (date change from 9/14)**. This first meeting will be held in the Library Conference Room. Meetings are from 4-5:30pm and this year's dates are: 9/21, 10/12, 11/16, 12/14, 1/11, 2/8, 3/14, 4/11, 5/9. The remaining meetings will be held in J204.

Thank you to all of the great parents who volunteered to join our site council at Back to School Night!

AP TESTS: The deadline for students to sign-up for AP tests is **October 31st!**

Please go to this website to pay for your test(s): aptestservice.com/nuhs

[AP Testing Schedule](#)

Latino Family Festival: Thursday, September 14th @ Condon Park from 5-8pm

Where: BBQ Pavilion Area, 660 Minnie Street, Grass Valley

What: A free community event to learn about the various resources and services available to children and families in Western Nevada County. Sponsored by Nevada County Superintendent of Schools, Partners, Nevada County HHSA, Grass Valley Police Department, WIC and First5

Snowcones - popcorn - balloons - face painting - music - dancing - raffle prizes - bring a picnic dinner

[Latino Family Festival Flyer](#)

[Latino Family Festival Flyer in Spanish](#)

REMINDERS: :

ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

FREE & REDUCED MEAL FORMS:

We will have a box in the Student Store for you to drop off your free & reduced lunch forms. Forms were mailed to all households, along with your back to school night information. Please see our website @ www.numiners.com for more information or to complete the form online. Click on the "Information" tab and then "Food Services" you will be directed to the District Website to complete the Free and Reduced meal application. [Nutritional Services](#).

Meals are free to students for the first entree. Please see the Nutritional Services link for more information.

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431 ext. 2004
www.numiners.com

